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# WELCOME

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## *St. Clare's Episcopal Church*

### **The Second Sunday after the Epiphany**

**January 14, 2024**

*We invite you to prepare for the service in quiet meditation and prayer.  
Please silence all cell phones. Flash photography is not allowed.*

**W**elcome to St. Clare's! We are delighted that you are worshipping with us today. Whoever you are, wherever you are on your spiritual journey, you are welcome here, and welcome to join us in Holy Communion.

If this is your first time visiting with us, we invite you to take a moment to fill out the Visitor's Card located in the pew, or the Visitor's Book in the Narthex, so that we may get to know you better. We hope that you will consider joining our community as we grow together in relationship with God and with one another.

We use the Book of Common Prayer (BCP) in our Sunday worship together. The bulletin you are holding will guide you to the page numbers. The BCP is red. Our Hymnal 1982 is blue. If you need assistance, please don't hesitate to turn to the person next to you to ask. We are happy to guide you.

If you have a pastoral concern or need, or would like more information about the Episcopal Church, please feel free to call the church office at 706-745-0607 to make an appointment with me.

Blessings,  
Liz+



### **An Invitation to Communion**

We hope that you will accept our invitation to join us at the Table. All are welcome. The usher will signal when it is time for your pew to come forward. You may stand or kneel at the altar. There are several ways that you may participate with us. When the bread is offered, place one hand on top of the other and extend them forward to accept the bread. To receive the wine, guide the bottom of the chalice to your mouth with one hand. If you would like to receive the wine without drinking from the cup, hold the bread in the palm of your hand and the chalice bearer will dip the bread in the chalice (called intinction). If you prefer not to receive the wine, consume the bread, then cross your arms over your chest and the wine will pass you by. If you would like to participate, but not receive communion, you may come forward for a blessing. Simply cross your arms over your chest, and the priest will give you a blessing.

# HOLY EUCHARIST RITE II

## The Word Of God

Prelude	<i>Voluntary V, Adagio and Vivace</i>	John Stanley
Processional Hymn	<i>Christ, whose glory fills the skies</i>	Hymn 7
Opening Acclamation		BCP 355
Gloria		Hymn S-280*
The Collect of the Day		BCP 215
The Lessons		
The First Lesson: 1 Samuel 3:1-10		See right
Psalm 139: 1-5, 12-17		BCP 794
The Second Lesson: 1 Corinthians 6:12-20		See right
Sequence Hymn	<i>Open your arms, O faithful people</i>	Hymn 536
The Holy Gospel		See right
The Sermon		The Rev. Liz Schellingerhoudt
	<i>A period of silence is kept</i>	
The Nicene Creed		BCP 358
The Prayers of the People Form III		BCP 387
The Confession, Absolution and The Peace		BCP 360

## The Holy Communion

Choral Anthem	<i>I, the Lord of Sea and Sky</i>	Daniel Schutte
Presentation Hymn	<i>We the Lord's people</i>	Hymn 51
Eucharistic Prayer B		BCP 367
The Sanctus		Hymn S-130*
The Lord's Prayer and The Breaking of the Bread		BCP 364
<i>All persons are invited to receive Holy Communion. Those not receiving may come to the communion rail to receive a blessing; please cross your arms over your chest. If you wish to receive a gluten-free wafer, please say "gluten-free" to the priest.</i>		
Fraction Anthem	<i>Christ Our Passover</i>	Hymn S-152*
Distribution of Communion		BCP 364
	<i>The congregation is encouraged to join in singing the communion hymns .</i>	
Communion Hymns	<i>Lord, thou hast searched me and dost know</i>	Hymn 702
	<i>Let all mortal flesh keep silence</i>	Hymn 324
Post Communion Prayer		BCP 365
The Blessing		
Processional Hymn	<i>Ye servants of God, your Master proclaim</i>	Hymn 535
Postlude	<i>Voluntary No. 9, Vivace</i>	John Stanley

*\*All hymns beginning with "S" (Service Music) are found in the front of the blue hymnal*

***You are invited to join us for fellowship after the service, downstairs in the Parish Hall.  
Today, we will celebrate the music ministry of Bill Fox.***

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### **1 Samuel 3:1-10**

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread. At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place. Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

The word of the Lord. *People: Thanks be to God.*

### **1 Corinthians 6:12-20**

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

The word of the Lord. *People: Thanks be to God.*

### **Priest: The Holy Gospel of our Lord Jesus Christ according to John (1:43-51)**

*People: Glory to you, Lord Christ.*

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of the Lord. *People: Praise to you, Lord Christ.*

### **Prayers of the People**

**For the sick or in need:** Tamara, John, Bailey, Greg, Michael, Stuart, Jason, Candy, Jerry, Martha, Tom, and Missie; for Keri, Carolyn, MaryAnn, Travis, Annie, Jane, Sally, Mary, Joy, Anne, McKinley, Katie, Edwina, Terri, Herb H., Al, Josh, Roz, Bob, Ann, Delores, Mary Lou, Pat, and Joan.

**For those who travel:** Pat Murray.

**For those who have died:** Randy Worley, Bonnie Magar.

**For those celebrating birthdays:** Craig Perkins.

**For those celebrating anniversaries:** Kristy & Josh Wallace.

### Those Who Serve

Sunday, January 14, 2024  
Verger - Lynnae Boudreau  
Crucifer - Billy Clayton  
Lector 1 – Susan Marr  
Lector 2 – Butch Duryea  
Eucharistic Minister – Lynnae Boudreau  
Ushers – Carlene & Tony Dockery  
VPOD – Lisa McElfresh  
Altar Guild – Lisa McElfresh  
Flower Guild – TBD  
Videographer – Lamar Barber  
Fellowship – Choir

### 2024 Vestry

Frank Kinmonth Senior Warden  
TBD, Junior Warden  
Lamar Barber, Treasurer  
Jo Ellen Clow, Clerk  
Mary Buonagura  
Amy Cox  
Butch Duryea  
Lynne Joynes  
Lisa McElfresh  
Pat Murray  
Michael Smith-Foot  
Steve Wilson

### Clergy and Staff

Bishop of Diocese of Atlanta  
The Right Rev. Robert C. Wright  
Rector -The Rev. Liz Schellingerhoudt, OA  
Liz@StClaresEpiscopal.org  
Parish Administrator - Kitty Taylor  
Admin@stclaresepiscopal.org  
Treasurer - Lamar Barber  
treasurer@stclaresepiscopal.org  
Organist-Choirmaster - Karen Calloway  
edwins@windstream.net  
Sunday Sexton - Billy Clayton

St. Clare's Episcopal Church  
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Phone: 706-745-0607  
Email: Admin@StClaresEpiscopal.org  
On the Web: StClaresEpiscopal.org

### Weekly Services

Sundays, HE Rite II, 10:30 AM  
Wednesdays, Centering Prayer, 11:30 AM  
Wednesdays, HE Rite II, 12:15 PM  
Morning Prayer is 8:00 AM M-F  
Compline is 7:30 PM M-F  
Choral Compline, First Sundays, 7:00PM

**Join Liz+ next Sunday**, January 21st at 9:30 AM for Conversations in the Parish Hall.

**The Choir invites new members** in the new year! If you are interested in joining our choir, contact Karen Calloway at edwins@windstream.net or come to our rehearsal at 5:00 PM on Wednesdays. We meet in the Assisi Chapel.

**Mary Buonagura will host a four-week bible study** on the epistles attributed to John starting on Wednesday, January 17th, and lasting through February 7th. We will meet every Wednesday at 1:00 PM, following the weekday Eucharist. Mary will provide snacks for the first gathering.

**Thursday Book Study Group** will meet on January 18th for our next conversation about Roberta Bondi's To Love as God Loves. The book is based on her extensive research into the writings of the early desert fathers and mothers. We meet from 4:00-5:00 PM on Zoom. Use the link in the eClare to join.

**We are currently taking submissions** for the Lenten Meditation Booklet. Our theme is giving and receiving. How have you received a gift by giving to another? How have you received a gift by accepting something from someone else? Submit your written reflections, artwork, or photography to Kitty at admin@stclaresepiscopal.org by Monday, February 5th. All submissions must be original work.

**Ash Wednesday is soon!** Mark your calendars for February 14th. We will have both a Noon and 6:00pm service.

**Inside Voices United** teaches songwriting to inmates in the GA and TN prison systems, records performances of their songs to put on the web, help prisons build music education programs, and supplies instruments. They are currently looking for a drum set. If you or someone you know has a working set to donate, you can call Greg Smith at (301)324-4521 or send an email through their website: www.insidevoicesunited.org.

**St. Clare's will host a bed build** for Sleep in Heavenly Peace on Saturday, March 9th from 8:30 AM - 12:00 PM in the parking lot. The final product will provide a single bed for a child in Union County. No experience is needed to volunteer. Please use the link in the eClare to sign up.

### Office Closings

Monday, January 15th - Martin Luther King Jr. Day