

An Order for Compline

According to The Book of Common Prayer, 1979



St. Clare's Episcopal Church
777 Ledford Road
Blairsville, Georgia

CONCERNING THE OFFICE


As is characteristic of monastic offices, Compline consists of psalms, short passages from scripture (chapters), an office hymn, a canticle (Nunc Dimittis), a litany, collects and additional prayers. In keeping with the earliest practices of the monastic communities, Compline is offered when the work of the day is completed, and the quietness of evening settles over the hearts and minds of those who have come together in thankfulness for the blessings of the day which has passed, and in anticipation of God's gift of a new day.

The Office of Compline originated and developed in southern Europe and the Middle East during the first six hundred years of Christianity. At first, Compline was offered primarily by the monastic communities, but as Christian influence spread throughout Europe and the Mediterranean area, the offices found a place in local liturgical settings. By the time of the Reformation in the 16th century, a large number of breviaries - books which contained the texts and music of the offices - were available for recitation. ©1994 Carl Crosierp.

At St. Clare's, Blairsville, we offer choral Compline on the first Sunday of the month at 7:00 PM, all are warmly invited to attend. Compline is rather unlike our Sunday Eucharistic services which are characterized by active participation of the congregation, stirring hymns with organ accompaniment, and edifying preaching. The office of Compline is contemplative in nature and allows worshipers to experience the Divine in ancient texts sung to plainsong chant as well as reverent silence. Please participate in the sung responses as you are comfortable doing so, your presence here is a gift to us and we hope you will return often.


Silence is kept before the Office. An optional Orison may be sung by the choir.

Officiant




The Lord Almighty grant us a peace - ful night and a

People



per - fect end. A - men.

Officiant *People*



Our help is in the name of the Lord; The maker of heaven and earth.

Officiant

Let us confess our sins to God.

Silence is kept.

Officiant and People

Almighty God, **our heavenly Father; We have sinned against you, through our own fault, in thought, and word, and deed, and in what we have left undone. For the sake of your Son our Lord Jesus Christ, forgive us all our offenses; and grant that we may serve you in newness of life, to the glory of your Name. Amen.**

Officiant

May the Almighty God grant us forgiveness of all our sins, and the grace and comfort of the Holy Spirit. **Amen.**

Officiant *People*



O God, make speed to save us, O Lord, make haste to help us.

Officiant and People



Glory to the Father, and to the Son, and to the Holy Spi - rit:



as it was in the beginning, is now, and will be for ever. A - men.

Except in Lent, add:



Al - le - lu - ia.

The following Psalms are sung. Other suitable selections may be substituted. A long pause is observed at the half verse with a shorter pause between verses. Underlined syllables do not change pitch. The congregation may join the Compline Choir in singing the Psalms. Following the Psalm the Office continues on page 3.

Psalm 4 *Cum invocarem*



1 *Ans-wer* me when I call, O God, defender of my / cause; * [Long Pause]
 you set me free when I am hard-pressed;
 have mercy on / me and hear my prayer. [Short Pause]

2 “You mortals, how long will you dishonor my / glory? *
 how long will you worship dumb idols
 and run / after false gods?”

3 Know that the Lord does wonders for the / faithful; *
 when I call upon the Lord, / he will hear me.

4 Tremble, then, and / do not sin; *
 speak to your heart in si- / lence upon your bed.

5 Offer the appointed sacrif- / ices, *
 and put your / trust in the Lord.

6 Many are saying,
 “Oh, that we might see / better times!” *
 Lift up the light of your countenance up- / on us, O Lord.

7 You have put gladness in my / heart, *
 more than when grain and / wine and oil increase.

8 I lie down in peace; at once I / fall asleep; *
 for only you, Lord, make me / dwell in safety.

Glory to the Father, and to the / Son *
 and to the / Holy Spirit:

As it was in the beginning, is / now *
 and will be for / ever. Amen.

Psalm 134 *Ecce nunc*



1 *Be-hold* now, bless the Lord, all you servants of the / Lord, * [Long Pause]
you that stand by night in the / house of the Lord. [Short Pause]

2 Lift up your hands in the holy place and / bless the Lord; *
the Lord who made heaven and earth bless you / out of Zion.

Glory to the Father, and to the / Son *
and to the / Holy Spirit:

**As it was in the beginning, is / now *
and will be for / ever. Amen.**

One of the following, or some other suitable passage of Scripture, is sung

Jeremiah 14:9, 22



Lord, you are in the midst of us, and we are called



by your Name: Do not forsake us, O Lord our God.



Thanks be to God.


Matthew 11:28-30




Come to me, all who labor and are hea - vy - la - den,



and I will give you rest. Take my yoke upon you, and



learn from me; For I am gentle and lowly in heart,




and you will find rest for your souls. For my yoke is easy,



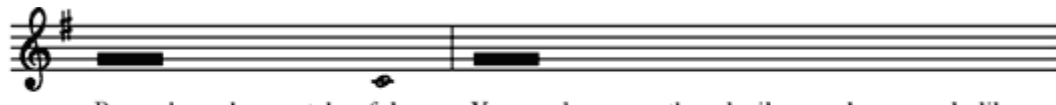
and my burden is light.

People

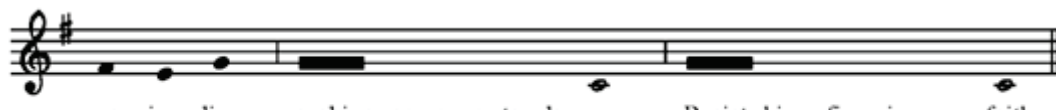


Thanks be to God.

1 Peter 5:8-9a




Be sober, be watch - ful. Your adversary the devil prowls around like a



roar - ing lion, seeking someone to de - vour. Resist him, firm in your faith

People



Thanks be to God.

A hymn suitable for the evening is sung. The hymn number is posted on the hymn board.

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give your angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for your love's sake. **Amen.**

O God, your unfailing providence sustains the world we live in and the life we live: Watch over those, both night and day, who work while others sleep, and grant that we may never forget that our common life depends upon each other's toil; through Jesus Christ our Lord. **Amen.**

Silence is kept, and free intercessions and thanksgivings may be offered.

An anthem, sung by the Compline Choir, may be sung.

The Song of Simeon *Nunc dimittis* (sung by the Compline Choir)

Antiphon Mode 3

Guide us wak - ing, O Lord, and guard us sleep-ing;

that a-wake we may watch with Christ, and a-sleep we may rest in peace.

In Easter Season, add:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1. Lord, you now have set your ser - vant free to go in peace as you
 have prom - ised; 2. For these eyes of mine have seen the Sav - ior,
 whom you have prepared for all the world to see: 3. A Light to en -
 light - en the na - tions, and the glory of your peo - ple Is - ra - el.
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spi - rit:
 as it was in the be - gin - ning, is now, and will be for ev - er. A - men. [Ant.]

Concluding Versicle and Blessing

Officiant Let us bless the Lord. *People* Thanks be to God.
Officiant The almighty and mer - ci - ful Lord, Father, Son, and Holy Spi - rit,
People bless us and keep us. A - men.

*If you do not wish to keep this leaflet kindly return it
to the basket in the Narthex following the service.*



Revised 9/1/23